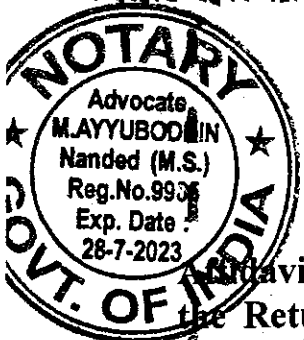
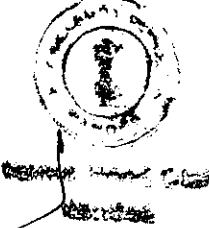




जाडपत्र-१
MAHARASHTRA Affidavit 2018 FEB 2019 UH 365629

न.वि.नों. अ.क. 23058 दिनांक 22 MAR 2019
 मुद्रांक विक्रेता शेख शहीन शेख महान
 कोणासाठी रचना
 बत्ता व सहायक नरि
 मुद्रांक विक्रेत्याची सही
 पत्र बत्ताख अदेमद मुद्रांक विक्रेता इ.वि.पा. बदिम प.क. 34010



“FORM 26”
 [See Rule 4A]

NOTARIAL REGISTER
 Sr.No. 152 Date 23/03/19

Affidavit to be furnished by the candidate along with nomination paper before the Returning Officer for election to **LOKSABHA OF INDIA** (Name of the House)

Form 16-NANDED (Name of the Constituency) Constituency.

PART-A

I, SHAIKH IMRAN SHAIKH aged about 36 years, resident of Mahaboob Nager - Nanded candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by Independent (** name of the political party) / ** Am contesting as an Independent candidate. (** strike out whichever is not applicable)

M. AYYUBODDIN
 Advocate & Notary
 appointed by Govt. of India
 Nanded, (M.S.) INDIA.



[Handwritten Signature]



Party) / **

I am contesting as an Independent candidate. (** strike out whichever is not applicable)

[2] My name is enrolled in 86 Nanded North Assembly Constituency (Name of the constituency and the State), at Serial No. 779 in Part No. 209

[3] My contact telephone number(s) is / are 9595 9920 and my e-mail Id (if any) is ImranImyImy95@gmail.com ⁸⁸

[4] My Social Media Account as under :
1] whatsapp 2] face Book 3] Twitter

① 28/3/18

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Cell No. 9823316144

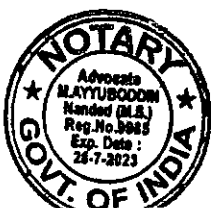


Details of Permanent Number [PAN] and statuses of filing of Income Tax return :

S.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five financial year completed as on 31 st March)
1.	Self shaiKh IMRAN	DMRPS 3498J	Not applicable	i) Not applicable
			Not applicable	ii) Not applicable
			Not applicable	iii) Not applicable
			Not applicable	iv) Not applicable
			Not applicable	v) Not applicable
2.	Spouse Shahana- begum	No Pan allotted	Not applicable	i) Not applicable
			Not applicable	ii) Not applicable
			Not applicable	iii) Not applicable
			Not applicable	iv) Not applicable
			Not applicable	v) Not applicable
3.	HUF	Not applicable	Not applicable	i) Not applicable
			Not applicable	ii) Not applicable
			Not applicable	iii) Not applicable
			Not applicable	iv) Not applicable
			Not applicable	v) Not applicable
4.	Dependent-1	Not applicable	Not applicable	i) Not applicable
			Not applicable	ii) Not applicable
			Not applicable	iii) Not applicable
			Not applicable	iv) Not applicable
			Not applicable	v) Not applicable
5.	Dependent-2	Not applicable	Not applicable	i) Not applicable
			Not applicable	ii) Not applicable
			Not applicable	iii) Not applicable
			Not applicable	iv) Not applicable
			Not applicable	v) Not applicable
6.	Dependent-3	Not applicable	Not applicable	i) Not applicable
			Not applicable	ii) Not applicable
			Not applicable	iii) Not applicable
			Not applicable	iv) Not applicable
			Not applicable	v) Not applicable

Note-- It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

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Cell No. 9823316144



(Handwritten Signature)

[4]

[5] Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write. NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me :

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	Not applicable	Not applicable	Not applicable
(b)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of the concerned Acts/ Codes involved (give No. of the Section, e.g. Section..... of IPC, etc.)	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings. (Mention YES or NO)	Not applicable	Not applicable	Not applicable

[6] Cases of conviction


(i) I declare that I have not been convicted for any criminal offence.

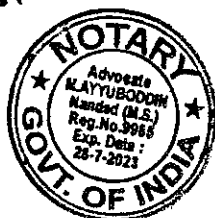
[Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below :

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]


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9922216144



Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of Acts/ Codes involved (give No. of the Section, e.g. Section..... of IPC, etc.)	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted.	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal.	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs. (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 : Value of Bonds / Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : 'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 : Details including amount is to be given separately in respect of each investment.


Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression " offshore assets " includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sr. No.	Description	Self SK Dissanayake	Spouse Shahabegam	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Cash in hand	70000/- JP	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Details of Deposits in Banks, Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions. Non-Banking Financial Companies and Co-operative societies and the amount in each such deposits.	Union Bank Nanded A/C No. 6389 RS- 1000 SBI BANK A/C. 62175524 717 RS- 6600/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and other and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Details of investment in NSS, postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

Sr. No.	Description	Self	Spouse	HUF	Depondent-1	Depondent-2	Depondent-3
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchases and amount.	MH26 H 2317 Appearing RS-50,000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Not applicable	10 gram golder RS. 35000	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Any other assets such as value of claims / interest	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Gross Total Value	RS-127,600/-	RS-35000/-	Not applicable	Not applicable	Not applicable	Not applicable


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 Cell No. 9823316144





B. Details of Immovable Assets :

- Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note 2 : Each land or building or apartment should be mentioned separately in this format
- Note 3 : Details should include the interest in or ownership of offshore assets.

Sr. No.	Description	Self	Spouse	HUF	Depondent-1	Depondent-2	Depondent-3
(i)	Agricultural Land Location (s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in access)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Non-agricultural Land - Location(s) Survey number (s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in access)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-Acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way or development construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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[Handwritten Signature]

Sr. No.	Description	Self	Spouse(s)	HUF	Depondent-1	Depondent-2	Depondent-3
(iii)	Commercial Building (including Apartments) - Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total Measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total Measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in Case of self-acquired Property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in Case of purchase) at The time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential Building (including Apartments) - Location(s) - Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total Measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total Measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in Case of self-acquired Property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

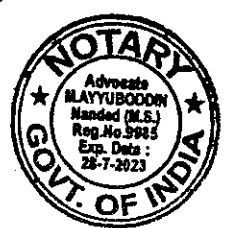
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	Cost of property (in Case of purchase) at The time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as Interest in property)	Not Applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market Vale of (i) to (v) above	Not Applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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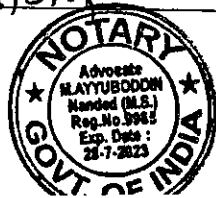
(8) I give herein below the details of liabilities / dues to public financial institutions and government:
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)



Sr No	Description	Self	Spouse(s)	HUF	Depondent-1	Depondent-2	Depondent-3
(i)	Loan or dues to Bank / financial Institution(s) Name of The Bank of financial Institution, Amount Outstanding, Nature of Loan	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Loan of dues to any other individuals/ entity other than mentioned above Name(s), Amount out- standing, nature of loan	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Government dues : Dues to departments Dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government Accommodation: [NOT APPLICABLE]</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards :-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and telephone charges as on [NOT APPLICABLE] (date)</p> <p>(the date should be the last date of the third month prior to the month in which The election is notified or any date thereafter).</p> <p>Note – ‘No Dues Certificate’ from the agencies concerned in respect of rent, Electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					NO

22/3/18

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[Handwritten Signature]

Sr. No.	Description	Self	Spouse(s)	HUF	Depondent-1	Depondent-2	Depondent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Income tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	GST Dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal/Property tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Any other dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Grand total of all Government Dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

(9) Details of profession of occupation :

(a) Self

Vehicle suppliers

(b) Spouse :

Tailoring,

(9A) Details of profession of occupation :

(a) Self

Vehicle suppliers

(b) Spouse

Tailoring,

(c) Source of income, if any, of dependents,

--- Not applicable ---

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate . --- Not applicable ---

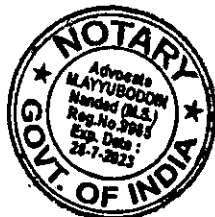
(b) details of contracts entered into by spouse --- Not applicable ---

(c) details of contracts entered into by dependents --- Not applicable ---

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest --- Not applicable ---

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners --- Not applicable ---

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- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share --- Not applicable ---



10. My educational qualification is as under :

- 1] Appear B.S.L 1st year at S.C Law College
 2] - Nil - Nanded
 3] - Nil -

(Give details of Highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was complete)

PART - B

(11) **ABSTRACT OF THE DETAILS GIVEN [1] TO [10] OF PART - A :**

1.	Name of the candidate	Shaikh Imran S/o Shaikh Mastan		
2.	Full postal address	Near masjid makebob Nager - Nanded		
3.	Number and name of the constituency and state	86-Nanded (Assembly) [Maharashtra] North		
4.	Name of the political party which set up the candidate (otherwise write "Independent")	Independent		
5.	(i) Total number of pending criminal cases	No case pending today		
6.	Total Number of cases in which Convicted	Not applicable		
7.		PAN of	Year for which last Income Tax return filed	Total income shown
	(a) Candidate	DMRPS34 38 J	Not applicable	Not applicable
	(b) Spouse / Husband	Not applicable	Not applicable	Not applicable
	HUF	Not applicable	Not applicable	Not applicable
	(c) Dependents	Not applicable	Not applicable	Not applicable

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Imran

Sr. No.	Description	Self	Spouse(s)	HUF	Depondent-1	Depondent-2	Depondent-3
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Moveable Assets (Total value)	127.600	35000	Not applicable	Not applicable	Not applicable	Not applicable
	Immovable Asset I. Purchase Price of self-Acquired immovable property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	II. Development construction cost of immovable property after purchase (if applicable)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	III. Approximate Current market price of - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
9	Liabilities						
	I. Government Dues (Total)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	II Loans from Bank, Financial Institutions and Others (Total)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
10	Liabilities that are under dispute						
	I, Government dues (Total)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	II. Loans from Bank, Financial Institutions And Others (Total)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
11	Highest educational qualification : Give details of highest School/University education mentioning the full form of the certificate)/diploma/degree course, name of the School/College/University and the year in which the course was completed.) 1] <u>Appear B.S.L. (S.C. Law College, Nanded)</u>						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A items 8, 9 and 10 of Part B above.

Verified at 23 this Satth day of March, 2019.

Deponent / Candidate

Shay
Shaikh Imran
S/o Shaikh Mastan

NOTARIAL REGISTER
Sr.No. 152 Date 23/03/19

23 MAR 2019

ATTESTATION OF AFFIDAVIT

Shaikh Imran / Shaikh Mastan, Age 36 yrs
The occupier Business R/o. Mahabub Nagar - Nanded.
Dist. Nanded do sworn
In the name of God/Solemnly affirm that this is my name & Signature/Thumb Mark & that the content of this my Affidavit are true



Deponent / Candidate

Shay
Shaikh Imran
S/o SK Mastan
Aadhar card No - 929143569952

M. AYYUBODDIN
Advocate & Notary
(Appointed by Govt. of India)
Dist. Nanded. (M.S.) INDIA.
Cell No. 9823316144



T.I.A. Left Hand

Shay

